

**Leon County Property Appraiser - Parcel Details**

Disclaimer: The parcel description is a reference to descriptions recorded in the official records of the Leon County Clerk of Court. Neither parcel descriptions nor location addresses should be used in the preparation of deeds or other property conveyances.

**Parcel Summary**

|                                                                           |                                                                                                                                                          |
|---------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Parcel Number</b><br>210115 D0130                                      | <b>Location</b><br>3699 DEXTER DR                                                                                                                        |
| <b>Owner(s)</b><br>CWIRKA CAYELAN<br>CWIRKA KEVIN JOSEPH                  | <b>Property Use</b><br><br>0100 - SINGLE FAMILY RESIDENTIAL                                                                                              |
| <b>Mailing Address</b><br><br>3699 DEXTER DR<br>TALLAHASSEE FL 32312-1042 | <b>Parcel Description</b><br>PINE TIP HILLS UNIT 2 UNRECORDED<br>1 1N 1W .90 A<br>LOT 13                      BLOCK D<br>OR 1552/955 2039/1094 2368/1813 |
| <b>Subdivision</b><br>PINE TIP UNRECORDED                                 | <b>Tax District</b><br>2 - COUNTY                                                                                                                        |
| <b>Acreage</b><br>0.9000                                                  | <b>Parent Parcel</b><br>2101200200000                                                                                                                    |

**Sales Information**

| Sale Date  | Sale Price | Book/Page | Instrument Type | Improved/Vacant |
|------------|------------|-----------|-----------------|-----------------|
| 4/15/2026  | \$642,000  | 6163/452  | Warranty Deed   | Improved        |
| 5/24/2019  | \$415,000  | 5319/450  | Warranty Deed   | Improved        |
| 12/19/2016 | \$170,800  | 5014/1264 | Quit Claim      | Improved        |

**Homestead Information**

| Tax Year | Status | Details                                               |
|----------|--------|-------------------------------------------------------|
| 2026     | Yes    | If no change in ownership occurred before Jan 1, 2026 |
| 2025     | Yes    |                                                       |

**Certified Value History**

| Tax Year | Land      | Building  | Total Market | Homestead Savings | Classified Use |
|----------|-----------|-----------|--------------|-------------------|----------------|
| 2025     | \$110,000 | \$358,025 | \$468,025    | \$103,526         | \$0            |
| 2024     | \$110,000 | \$345,839 | \$455,839    | \$101,613         | \$0            |
| 2023     | \$100,000 | \$332,678 | \$432,678    | \$88,769          | \$0            |

**2025 Certified Taxable Value**

| Taxing Authority                        | Millage Rate | Market    | Assessed  | Exempt   | Taxable   |
|-----------------------------------------|--------------|-----------|-----------|----------|-----------|
| Leon County                             | 8.31440      | \$468,025 | \$364,499 | \$50,722 | \$313,777 |
| Leon County - Emergency Medical Service | 0.75000      | \$468,025 | \$364,499 | \$50,722 | \$313,777 |
| Children Services Council               | 0.34770      | \$468,025 | \$364,499 | \$50,722 | \$313,777 |
| School - State Law                      | 3.11800      | \$468,025 | \$364,499 | \$25,000 | \$339,499 |
| School - Local Board                    | 2.24800      | \$468,025 | \$364,499 | \$25,000 | \$339,499 |
| NW FL Water Management                  | 0.02070      | \$468,025 | \$364,499 | \$50,722 | \$313,777 |
|                                         |              |           |           |          |           |
|                                         |              |           |           |          |           |

Building

| Building Use | Building Type | Year Built | Heated/Cooled SqFt | Auxiliary SqFt |
|--------------|---------------|------------|--------------------|----------------|
| Residential  | Single Family | 1987       | 2,614              | 876            |

Characteristics

|               |                     |
|---------------|---------------------|
| Tax Year      | 2025                |
| Stories       | 2                   |
| Exterior Wall | Wood Stucco         |
| Roof Frame    | Wood Framed/Truss   |
| Roof Cover    | Composition Shingle |
| Bed/Bath/Half | 3/3/1               |
| Pool          | No                  |

Measurements

| Area | Description             | SqFt |
|------|-------------------------|------|
| A0   | Main Building           | 1490 |
| A1   | Enclosed Porch Finished | 144  |
| A2   | Open Porch Finish       | 320  |
| A3   | Garage Finished         | 556  |
| A4   | Upper Story Finished    | 720  |

Sketch

